



PUBLIC NOTICE

Federal Communications Commission
445 12th Street, S.W.
Washington, D.C. 20554

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DA 03-2951

Released: September 29, 2003

NOTICE OF STREAMLINED DOMESTIC SECTION 214 APPLICATION GRANTED

WC Docket No. 03-170

The application listed in this notice has been granted pursuant to the Commission's streamlined procedures for domestic section 214 transfer of control applications.¹ The Wireline Competition Bureau has determined that grant of this application serves the public interest.² For purposes of computation of time for filing a petition for reconsideration or application for review, or for judicial review of the Commission's decision, the date of "public notice" shall be the release date of this notice.³

- 1 Domestic Section 214 Application Filed for Acquisition of Assets of Norstar Communications, Inc., d/b/a Business Savings Plan by Network US, Inc., d/b/a CA Affinity, WC Docket No. 03-170, Public Notice, DA 03-2757 (rel. August 28, 2003).

Effective Date of Grant: 9/29/03

For further information, please contact Tracey Wilson, at (202) 418-1394 or Jeremy Miller, Competition Policy Division, Wireline Competition Bureau at (202) 418-1507.

¹ 47 C.F.R. § 63.03

² *Implementation of Further Streamlining Measures for Domestic Section 214 Authorizations*, CC Docket No. 01-150, Report and Order, 17 FCC Rcd 5517, 5529, para. 22 (2002)

³ *Id.*, see 47 C.F.R. § 1.4 (Computation of time)



Washington, D. C. 20554

CHANGE IN OFFICIAL MAILING ADDRESS FOR DOCKETED AND RULEMAKING PROCEEDINGS

Mail to:

Marlene H. Dortch, Secretary
Federal Communications Commission
445 Twelfth Street, S.W.
Portals II, TW-A325
Washington, DC 20554

1. Docket or Rulemaking Number(s) -

2. Applicant/Petitioner.

3. Street Address or Post Office Box

4. City, State, and ZIP Code:

Section 1.5 of the Commission's Rules requires an attorney to keep the Commission informed of any change in mailing address in order that the station may be served documents or other official papers without delay.

Only one mailing address can be maintained for each applicant.

Forward the original and two copies to the Secretary.